

News and Notes.

A Monthly Paper printed for the private use of the
Members of the Missionaries to Muslims League.

Series VIII,

No. 1.

MAY, 1919.

OUR ATTITUDE TOWARDS THE MUSLIM WORLD.

The Muslim world is disturbed. Never in its history has it been so deeply humbled. Turkey has lost all. If she be permitted to live, it will be an act of Christian favour. Even the old Caliphate is in jeopardy. The sword is broken. Her self-appointed champions of the Qadian school are abandoning the old interpretations of the Quran, and spiritual interpretation is now to take the place of literal. How significantly like that of the Jew! It is a scheme well suited to blind their own eyes to the truth. Perhaps they are learning something from some of our Christian interpreters of prophecy?

What should be our attitude towards our Muslim hearers? May I suggest:—

I. **That it should be sympathetic.**—We should try to realize their feeling of disappointment. Possibly they are losing confidence in God. That is a sad calamity. Can we not enable them to question their own concept of God, as the God of Muslims only? Can we not, with St. Paul, lead them to see in Allah a God of righteousness and holiness, Who deals with all classes and nations alike, condemning the guilty, and bestowing mercy upon all who repent of sin and seek forgiveness through the Saviour Jesus Christ?

II. **Our attitude should be bold.**—Many have passed the Muslim by. Many more have failed to make special preparation for this work. They confessedly know very little about Islam, and like David in Saul's armour they cannot go forth to what they expect to be a great battle of giants. If again like David they will take the Word of God, and boldly confront even the giants of Islam, they will find themselves strong in the Lord and in the power of His Might. The average Muslim to-day is not a giant. If educated in Western science, he is an agnostic. If educated in the old orthodox way, his only real strength is his

bigotry. He may refuse to hear, but so too do Hindus. To these he must "speak the Truth in Love," for even such the courage of the Christian witness becomes a mighty force.

III. This suggests a third point in **our attitude to Muslims: it should be one of confident expectation.** God is with us. His Spirit is not only our strength, but He prepares the way before us. Many Muslims are enquiring the way of salvation through Christ. They are reading their Bibles. They are already dissatisfied with Islam. We should go to the Muslim towns and villages expecting conversions. Six families have come out and been baptized in a Panjab mission. During the campaign in the North India mission one whole family confessed Christ, and many more are enquirers. We may be on the eve of a Muslim Mass Movement.

Finally, a grand opportunity is before us disseminate among the Muslims the pure Word of God, especially the New Testament Scriptures, in any language or character they can read. The doors once shut now seem to be open. Shall we not go in? Dropping controversy, let us declare the Gospel of Peace.

Ludhiana, 15-3-19.

E. M. WHERRY.

OUTLINE OF A LECTURE TO MUSLIMS BY MR. A. T. UPON OF CAIRO.

A HISTORICAL FACT, AND ITS MORAL EFFECT.

I. **The Historical Fact.**—Great Reformer, Jesus, lived in Judaea 19 centuries ago. Muslims agree with Christians that He was a Prophet from Allah. Have you ever studied Him?

- (a) His Sincerity. No mixed motives in Him.
- (b) His Supernatural Power. Gave Life to the Dead.
- (c) The Jews' attitude towards Him. If they did not believe, why could they not disregard Him?
- (d) His Amazing Victory. Not by escaping death, but by rising again from death He won the Victory.
- (e) His victories during the centuries that have passed since His death and resurrection.
- (f) Translations of His Word into over 500 languages.
- (g) His followers deified Him. Why? In spite of the differences of the many sects, all His followers are agreed on this.

II. **His Attributes.**—Refer to Carnegie Simpson's "Fact of Christ" and Speer's Lecture on "Truth," (both in Arabic from Nile Mission Press.)

- (a) Purity. (b) Love. (c) Forgiveness. (d) Humility.
- (e) Absolute Integrity. (f) Intense Hatred of Evil. A Picture of the Only Perfect Man, 'Al-Insan ul-Kamil.'

III. **His Influence on His Followers.**

- (a) They marvelled at Him.
- (b) They obeyed and followed Him.
- (c) They acquired the same Attributes.
- (d) They sacrificed themselves for Him.
- (e) They died for Him.
- (f) They believed in Him.

INDIAN WORKERS AMONG MUSALMANS.

What can be done to increase the staff of Indian workers among Muslims? Many missionaries working among Muslims in India feel much concerned, and rightly so, that so many Musalman converts of great power and ability are working, not among Muhammadans, but in "general mission work." There can be no doubt that this is true. A number of such men are known to the writer, and others can point to men of conspicuous ability, converts from Islam, men truly converted and consecrated to the work of God, who are employed entirely in shepherding low-caste converts. Not that this work is unimportant, far from it, for these workers occupy positions of great responsibility and opportunity, some of them being bishops in all but name, with large districts or "dioceses" to "oversee." But the ground of complaint is that *the work they are at present doing could be done equally well, in all probability, by others who might be of Hindu or other extraction; whilst the work of evangelizing Muhammadans can be done only by those who are themselves converts from Islam.* When it is asked why these men are thus employed, the answer comes that these men who are converts from Islam are the very best men that can be got, and the most capable of doing the responsible work which is entrusted to them.

Very likely this is true, for many of us know what a power for God a truly converted Muhammadan can be, when he has yielded himself up for Service. But, is not this fact in itself a strong argument in favour of giving a much more prominent

place to the Evangelization of the Muslim World than it has had so far in the councils of missions?

It would be profitable if some discussion of this important topic could be carried on in the pages of *News and Notes*. A greatly increased supply of Indian workers is badly needed, men who are strong and able to work hard, with abundant hope and love, so that the Gospel Message may be brought in an intelligent manner before the many millions of Muhammadans in this land. Let us pray the Lord of the Harvest, as He has Himself bidden us to do.

URDU HANDBILLS FOR MUHAMMADANS.

The new series of Urdu Handbills for Muhammadans, which the Panjab Religious Book Society is now issuing @ Re. 1 per 1,000 (postage extra), are going well. The Series is named HAL-UL-ISHKAL, and the first one, called "Miftah-ul-Qulub," is now going into its 3rd edition, making about 100,000. It is an abbreviated translation of a true story told in "The Indian Standard" of February 1918, and brings in a good deal of gospel teaching in easily digestible form.

The second one, Qiyamat-i-Masih, has run into 75,000 as a first edition, and is an abbreviated translation of two or three English tracts written by the late Rev. Dr. W. F. Armstrong of Rangoon, during his latter years, when blindness had debarred him from active work.

Now that these Handbills are available so cheaply, it is hoped that missionaries will make great use of them, by ordering large quantities, and scattering them broadcast, wherever they find Muslims who can read. Open air preaching and debate raise trouble just now, but rarely is a tract refused, and it is read over and over again, and carried into the homes, and with God's blessing untold good may result.

NOTES.

Missionaries to Muslims in India have reason to be somewhat anxious about the attitude which one of the Provincial Governments has lately adopted towards Christian missionary work. The latest evidence of what seems to be a tendency to partiality is the confiscation of one of Dr. Zwemer's well-known study-circle books on Islam, on the ground that it contains statements likely to wound the religious susceptibilities of Muhammadans, together with "all documents containing the

matter of the said book," the latter words meaning presumably those books which quote from Dr. Zwemer's book. It would not appear to be wise for our League to take any active steps in such a matter, as our work is mainly that of prayer. Let us engage in prayer that all may turn out to the furtherance of the Gospel, and the Glory of our God. But the special Committee of the N. M. C. on Muslim work is considering whether it may not become necessary to take some action in the future. Let us pray that this Committee may be rightly guided.

It has been wisely suggested that missionaries should try to gain accurate information of the books written by Musalmans, in which attacks are made on Christianity, and offensive statements made about the Person of our Blessed Lord. Such books do exist, and, whilst we do not want to enter upon anything in the nature of retaliation, still it may become necessary to show that attacks on Christianity of a very offensive nature are indulged in by those very persons who now complain that their religious susceptibilities are hurt by a book which is not in any sense an attack on Islam, but is merely a statement of facts culled from Muhammadan sources, and intended mainly for the information of Christian students of the Muhammadan religion.

It is surely all to the good that Musalmans are becoming ashamed that the details of their Prophet's career should be shown up in cold black type in the light of 20th Century light and knowledge. What may have been not so very bad in the 7th Century is seen to be unbearable in these days. It indicates a growing sense of the fitness of things that they take offence when too much light is shed on dealings of the Prophet in those old far-away days, and no doubt it seems best to them that they should remain shrouded in obscurity. But we can thank God that Christian teaching is steadily making way, and is altering the ethical point of view even of those who have no intention of avowing themselves as followers of The Light of the World.

* * * *

Mr. Rhodes (Chefoo, N. China) writes as follows :—"The work among the tribes grows wonderfully. Among the Chinese proper it goes steadily ahead, and last year the beginnings of what may prove a big movement were launched, viz., the Chinese Home Mission Movement...A group of earnest Chinese Christians, the majority ladies, were stirred up to commence the preliminary movement towards this much-to-be-desired goal. Earnest Chinese Pastors and others quickly joined the group, and now in a few weeks a special party will be leaving to prospect in Yunnan Province.....Where this movement touches our Muslim work is in the fact that Islam is still strong in Yunnan, and so far no one has been able to specialize on

behalf of the Muslims there.....We have just heard of the conversion of four Muslim school-girls.....Our first converted Mullah has not yet been seen. There may be such in secret, but none are known. One man, with whom I have been in correspondence for some years, told me in a recent letter that he was "quite convinced that Christ is both Saviour and Mediator, and that none can compare with Him." This is good as far as it goes, but this man needs the Holy Spirit's life-giving touch to enable him to "count all things but loss for the excellency of the knowledge of Christ Jesus." There are others of his class who willingly read the Christian literature from Cairo, but who, while confessing much concerning the Lord Jesus, fear to trust Him wholly. We ask prayer for men of this stamp who seem near to the Kingdom; it appears to be a dangerous position for a sojourn! We know more than one Mullah who has seen things clearly, has acknowledged a great deal, but who, in failing to trust the One Who died for all, has gone back and become hardened.....

The British and Foreign Bible Society, Shanghai, have just kindly published a very nice edition of S. Matthew's Gospel (bi-lingual) in Arabic-Chinese, specially for the Muslim work. If members who come across Chinese Pilgrims en route to Mecca, (Singapore, Colombo and Egypt friends please note!) would like some of these Gospels, the Secretary is issuing them at a quarter of their actual cost, \$1.00 Chinese will purchase 30 copies. We wish that our pilgrims might be touched en route to Mecca by some kind friend."

* * * *

Dr. W. T. Anderson of Rawalpindi writes as follows from Hartford, Conn., where he is spending part of his furlough:—
 "I am here at Hartford to take special studies on Islam. . . .
 . . . Dr. Macdonald is well up in his subjects, as are others here, and I hope to get considerable help from my stay here, and trust will be permitted to go back to India to use it in Rawalpindi, where I spent about 10 years of my mission life. . . . I may go back by way of China. I wish I could have time to visit parts of China on my way back. I am looking for a change to come over the spirit of Islam soon after the war. Pan-Islam is certainly badly wounded if not killed. The Ahmadiyya Sect go too far in their attacks on Christ to attract or interest favourably right-thinking Muhammadans of the orthodox type. They would rather hear us than them. So let us hope on, pray on, work on, and Victory will be Christ's. Pray for me in my work here, that I may get that preparation of heart and head which will best fit me for work in India. Pray for the Trans-Jhelum territory, for this will have great influence on the future of Afghanistan. Many Afghans and Pathans are located in that field."

A missionary of the London Jews' Society, Miss M. E. James, writes as follows about events in Palestine :—"In February 1915 great efforts were made to rouse the fanaticism of the Muslims by proclaiming a holy war. Some hairs from the beard of the Prophet were exhibited in the market, and the portrait of the ex-Kaiser was also shewn to fire the enthusiasm of the mob. The Muslims were told that the Turks had bridged the Suez Canal with dead camels (which had first drunk up all the water) and cement, that Egypt had been invaded and was now in the hands of the victorious Turkish troops, and that soon there would be no longer any scarcity of food. Next month (March) there came a cruel awakening, and the feeling against the British was greatly intensified."

(From *The Record*, 27-2-19.)

DAY OF PRAYER FOR MUSLIMS.

The suggestion that Raymund Lull's Day, June 30th, should be set apart for special prayer for Muhammadans, of which mention was made in the last number of *News and Notes*, has not so far met with any large response. It may be that others will send in their acquiescence during the month of May. But, in any case, those who agree to set apart this day may do so, in the hopes that many more may be doing the same at the same time. Prayer for these people is surely the very best way in which we can serve them at the present time. In our next number we will put forward some suggestions as to particular points to bear in mind in our prayers on the 30th of June.

SOME SUBJECTS FOR PRAYER.

1. **Ceylon.**—Prayer is asked for the Muslims of Ceylon. There are many secret believers, and the work is full of promise, but none have the courage to confess Christ openly. Also, for two Muslim women in Colombo, who seem to have found Christ while attending weekly meetings when they were in jail. They are now at home again, but surrounded by evil influences.

2. **Bhopal, Central India.**—Prayer is asked (a) That no hindrance may arise to prevent Mr. and Mrs. Maw (Friends' Mission) from settling in Bhopal. Mr. Maw is the first man missionary to go there. Hindrance is feared either from the Ruler, or from shortness of the missionary staff. (b) That God's Spirit may empower and guide in all this new work. (c) That the house now rented from H. H. The Begam may not be taken back, as is threatened on account of Miss Fowler's departure on furlough.

3. Study Centres.—Let us pray for the Cairo Study Centre, under Canon Gairdner and Dr. Zwemer. Also for the Kennedy School of Missions at Hartford, Conn., U. S. A., where courses of instruction in all subjects useful to missionaries to Muslims are given. Also for Dr. Anderson studying there.

4. N. M. C. Special Committee on Muslim Work.—Let us pray that this Committee may be guided by the Holy Spirit, so that it may be a means of greatly strengthening the work.

5. Muslim Converts.—Let us pray that many Muslim converts may be led to offer themselves for the work of evangelizing the Muslim world.

6. Urdu Handbills.—Let us pray that the Handbills for Muhammadans may be much used by God for bringing home to their readers the claims of Jesus Christ, and that missionaries may make great use of them. Also for the P. R. B. Society which has undertaken their publication.

MEMBERSHIP OF LEAGUE.

We issue this month, as an appendix to this number, the list of members of the M. M. League, as the list stood on the 1st May. The last list issued contained the names of 228 members. Of these 17 have resigned, and five have been called hence to higher service, leaving a balance of 206. The new members who have joined during the year ending 30th April 1919 number 31, and in addition to these 6 old members have renewed their membership. There are therefore now 243 members on the roll, a result for which we may be very thankful. If all members will make an effort to enlist others, we may hope for a greatly increased membership roll during the coming year. It will be noted that the League year begins with the 1st of May, and that thus it will be a convenience when all subscriptions can be brought up to the 30th of April. Many members whose subscriptions normally fell due on the 31st December have added a sum of 13 annas so as to cover the following four months, bringing their subscriptions up to the 30th April. The Secretary would be obliged if others would be kind enough to do the same.

The Annual Subscription to the League is Rs. 2-8-0 (about 3s. 9d.)

Please send news and requests for prayer to

C. M. S. House,
Girgaum, Bombay.

Rev. H. J. Lane Smith,
Hon. Sec. M. M. League.

Supplement to "News and Notes," May 1919.

Confidential.

Missionaries to Muslims League.

The Aim of the League is to Pray

More and Work More for the

Evangelization of the Muslim World.



LIST OF MEMBERS ON MAY 1st, 1919.

LIST OF MEMBERS.

ON MAY 1ST, 1919.

143	Ahmad Shah, Rev.	...	S. P. G.	...	...	Hamirpur, U. P.
72	Aitken, Miss A. S.	...	Z. B. M.	(of Kasur, Panjab.)	...	Edinburgh.
208	Allen, Miss F.	...	W. M. S.	(of Hyderabad, Deccan.)	...	London ...
222	Alley, Mr. D. E.	...	(?)	(?)	...	...
240	Anderson, Rev. W. T., D. D....	...	A. P. M.	(of Rawalpindi.)	...	New Wilmington, Pa., U. S. A.
31	Armstrong, Mrs. W. F.	...	B. M. S.	...	...	Rangoon.
238	Arndt, Mr. E. S.	...	Independent	...	...	Hankow, China.
194	Ashby, Miss H. M.	...	A. P. M.	...	...	Etah, U. P.
117	Atkinson, Miss E.	...	B. M. S.	...	...	Jessore, Bengal.
178	Aziz-ud-Din, Rev.	...	C. M. S.	...	...	Dera Ismail Khan.
258	Barber, Rev. L.	...	Aust. B. M. S.	...	...	Mymensingh, Bengal.
158	Barny, Rev. F. J., D. D.	...	Arabn. M....	...	...	Muscat, Arabia.
8	Barry, Rev. W.	...	Aust. B. M. S.	...	...	Comilla, Bengal.
58	Beach, Miss C. M.	...	W. U. M. S.	...	...	Cawnpore.
113	Becker, Miss L.	...	Ch. of God,	...	...	Khangapur, Bengal.
81	Beckingsale, Miss E.	...	N. Z. B. M. S.	...	...	Brahmanbaria, Bengal.
89	Bell, Miss M. L.	...	B. M. S.	...	...	Barisal, Bengal.
39	Bennet, Rev. Norman	...	Chaplain.	...	...	Benares.
23	Bertsch, Miss E. M.	...	W. U. M. S.	...	...	Allahabad.
180	Bindsler, Rev. C.	...	Danish M.	...	...	Ulumdurpet, S. Arcot.
179	Bjerrum, Rev. H.	...	do	...	...	Kallakurchi, do
266	Blower, Miss E.	...	Z. B. M.	...	...	Manmad, Bom. Pres.
200	Boggess, Rev. A. C., D. D.	...	M. E. M. (of Lucknow)	...	...	Ohio, U. S. A.
271	Bombay, Bishop of, Rt. Rev. E. J. Palmer, D. D.	...	...	...	...	Bombay.
210	Botham, Rev. Mark E.	...	C. I. M.	...	...	Lanchow, Kansu China.
160	Breartley, Miss B. G.	...	Z. B. M.	...	...	Laheria Serai, B. N. W. R.
211	Brock, Rev. J.	...	C. I. M.	...	...	Chowkiakow, Honan, China.
199	Brown, Dr. Edith	...	School of Medicine...	...	...	Ludhiana, Panjab.
175	Brown, Rev. G. E.	...	C. M. S.	...	...	Hyderabad, Deccan.
80	Brown, Miss G. E.	...	Aust. B. M. S.	...	...	Pabna, Bengal.
110	Brutton, Miss L. M.	...	Z. B. M.	(of Allahabad.)	...	Eastbourne, England.
218	Butler, Rev. E. T.	...	C. M. S.	...	...	Calcutta.
229	Calverley, Rev. E. E....	...	Arabn. M.	...	...	Kuweit, P. Gulf.
193	Campbell, Miss Mary J.	...	A. U. P. M.	(of Pathankot.)	...	Kansas, U. S. A.
138	Cantine, Rev. James, D. D.	...	Arabn. M.	...	...	Busrah.

48	Carey, Miss B. Brenton.	C. E. Z.	Karachi.
253	Cheshire, Miss F. A. ...	Z. B. M.	Lucknow.
159	Clark, Rev. H. E., B.D.	C. M. S. and P. R. B. S.	Lahore.
169	Clements, Rev. E. V....	A. U. P. M.	Pasrur, Panjab.
96	Clift, Miss M. E. ...	C. E. Z.	Bangalore.
244	Collins, Miss F. L. ...	C. I. M.	Kinki, (Ki) China.
207	Collins, Miss G. ...	Aust. B. M. S....	Pabna, Bengal.
198	Conway, Rev. H. S. ...	C. I. M.	Shekichen, Honan, China.
216	Courtenay, Rev. R. H.	Chaplain	Rangoon.
108	Cover, Rev. H. W. ...	Ch. of God	Bogra, Bengal.
109	do Mrs. H. W. ...	do do	do do
4	Cowles, Miss A. L. ...	N. Z. B. M. S. ...	Brahmanbaria, Bengal.
64	Dann, Rev. G. J....	B. M. S.	Patna.
87	Davidson, Miss F. M....	C. E. Z.	Peshawar.
65	Davies, Miss H., M. B.	A. W. P. M.	Habiganj, Assam.
145	Dixon, Rev. L. A. ...	Y. M. C. A.	Calcutta.
34	Doery, Miss A. E. ...	B. M. S.	Tangail, E. Bengal.
47	Elliot, Miss M. S. T. ...	Z. B. M. (of Buland- shahr.)	Southsea, England.
183	Elliott, Mr. W. E. ...	Y. M. C. A.	Calcutta.
111	Fallon, Miss L. ...	Z. B. M.	Jaunpur, U. P.
226	Farmer, Mr. Harvey. ...	Sec. of N. A. M. ...	London.
116	Fisher, Rev. Canon B. H. P.	S. P. G.	Cawnpore.
245	Flinkman, Miss E. A....	C. I. M.	Yungfenghsien, (Ki) China.
234	Fowler, Miss A. P. ...	F. F. M. (of Bhopal)	Kent, England.
41	Franklin, Rev. G. P. ...	Naz. M.	Calcutta.
121	French, Rev. A. J. P. ...	S. P. G.	London.
115	French, Rev. W. E. ...	B. M. S.	Barisal, Bengal.
232	Fry, Miss C. E. ...	C. M. S. (of Aligarh)	c/o C.M.S., London.
5	Gainsford, Miss E. M....	N. Z. B. M. S. ...	Chandpur, Bengal.
227	Gaspar, Miss M. P. ...	Ch. of Scot.	Calcutta.
273	Gedge, Miss E. C. ...	M. S. U. W. (of Bombay.)	Cheltenham, England.
35	Gilbert, Mrs. A. ...	B. M. S.	Jessore, Bengal.
264	Gillespie, Miss F. E. M.	Z. B. M.	Panchgani, Bom. Pres.
163	Godfrey, Mr. W. E. ...	Y. M. C. A.	?
62	Goldsack, Rev. William.	B. M. S.	Khulna, Bengal.
27	Goldsmith, Rev. Canon M. G.	C. M. S.	Madras.
124	Greenfield, Miss C. R., M. D.	Ch. of Scot.	Poona.
2	Greenfield, Miss M. R.	A. P. M.	Lahore.
185	Griswold, Rev. H. D., D. D.	A. P. M. (of Saha- ranpur.)... ..	New York, U. S. A.
265	Groebe, Miss L. M. ...	Naz. M.	Mymensingh.

- 137 Harding, Rev. Gordon. C. I. M. (of China.) London. (Ret. 1919.)
 254 Hargrove, Miss L. ... Naz. M. Mymensingh.
 46 Hari, Rev. Lakshman. C. M. S. Bombay.
 196 Harper, Rev. A. E. ... A. P. M. Sharakpur, Panjab.
 161 Harrison, Dr. Paul W. Arabn. M. Bahrain.
 74 Harvey, Miss E. L. ... M. E. M. (of Sironcha, C. P.) Boston, Mass, U. S. A.
 19 Hasler, Rev. J. Ireland. B. M. S. Agra.
 97 Haydon, Miss F. L. ... C. E. Z. Bangalore.
 148 Heal, Rev. Cecil A. ... Y. M. C. A. Risalpur, Panjab.
 256 Hewison, Rev. J. H. ... C. M. S. Champanagar, Behar.
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 168 Holst, Miss M. K. S., New Zanana Hos- Mardan, N. W.
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 262 Honan, Bishop of, Rt. Rev. W.C. White, D.D. Kaifeng, Honan, China.
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 107 Hunter, Rev. W. C. ... B. M. S. Calcutta.
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 239 Jameson, Miss J. S. ... E. G. M. Egypt.
 37 Jones, Rev. J. Pengwern. W. C. M. Maulvi Bazar, Assam.
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 71 Kalemkarian, Mr. C. ... Student. Boone, Iowa, U.S.A.
 140 Kettler, Miss E. ... M. E. M. (of Raipur, C. P.) Washington, U.S.A.
 6 King, Miss E. L. ... Aust. B. M. S. Rajbari, Bengal.
 131 King, Mr. G. E., M. B., Ch. B. ... C. I. M. Lanchow, Kansu, China.
 181 King, Miss Rebe M. ... C. M. S. (of Montgomerywala.) Somerset, England.
 269 Kinzly, Miss K. ... Lee Memorial M. ... Calcutta.
 114 Kirby, Rev. H. ... W. M. S. Barrackpore, Bengal.
 272 Lahore, Bishop of, Rt. Rev. H. B. Dur- Lahore.
 rant, D.D.
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 66 Lampard, Rev. John ... M. E. M. Baroda Camp.
 231 Lanyon, Rev. P. J. ... Aust. B. M. S. Faridpur, Bengal.
 141 Latham, Miss V. H. ... C. M. S. Agra.
 184 Lavy, Rev. E. E., M. B. Y. M. C. A. Baghdad.
 230 Ledward, Miss M. A. ... C. M. S. Colombo, Ceylon.

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95	Lockwood, Dr. Dora E.	...	C. E. Z.	...	Bangalore.
25	Low, Rev. A. R.	...	U. F. C.	...	Jaipur, Rajputana.
144	Lucas, Rev. E. D.	...	A. P. M.	...	Lahore.
255	Lucas, Rev. J.J., D.D.	...	A. P. M.	...	Allahabad.
33	Lutton, Miss F.	...	Arabn. M.	...	Muscat, Arabia.
260	McConnell, Mr. J. J.	...	Y. M. C. A.	...	Hyderabad, Deccan.
270	McCrie, Miss J.	...	Ch. of God.	...	Lahore.
10	Macdonald, Prof. D. F.	...	Hartford Seminary	...	Hartford, U. S. A.
139	McKenzie, Miss	...	L. M. S.	...	Joyanagar, Bengal.
236	Macintosh, Miss A.L.	...	Ch. of Scot.	...	Gujrat, Panjab.
79	MacLean, Miss H.	...	Aust. B. M. S.	...	Mymensingh.
221	MacLean, Miss Tena	...	W. U. M. S. (of Jhansi, U. P.)	...	Cape Breton, Canada.
91	Maitland, Miss N.	...	Z. B. M.	...	Kasur, Panjab.
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A. E. L. M.	do Evangelical Lutheran Mission.
A. P. M.	do Presbyterian Mission.
Arabn. M.	Arabian Mission of Dutch Reformed Church of America.
A. U. P. M.	American United Presbyterian Mission.
Aust. B.M.S.	Australian Baptist Missionary Society.
A. W. P. M.	American Welsh Presbyterian Mission.
B. M. S.	Baptist Missionary Society (English.)
C. A. M.	Central Asian Mission.
C. B. M.	Canadian Baptist Mission.
C. E. Z.	Church of England Zanana Missionary Society.
C. I. G. M.	Ceylon and India General Mission.
C. I. M.	China Inland Mission.
C. L. S.	Christian Literature Society for India.
C. M. S.	Church Missionary Society.
Dan. M.	Danish Mission.
E. G. M.	Egypt General Mission.
E. P. M.	English Presbyterian Mission.
F. F. M.	Friends' Foreign Mission Association.
I. P. M.	Irish Presbyterian Mission.
L. M. S.	London Missionary Society.
M. E. M.	Methodist Episcopal Mission.
M. S. U. W.	Missionary Settlement for University Women.
N. A. M.	North Africa Mission.
Naz. M.	Nazarene Mission.
N.Z.B.M.S.	New Zealand Baptist Missionary Society.
N. Z. P. M.	do Presbyterian Mission.
P. R. B. S.	Panjab Religious Book Society.
S. P. G.	Society for the Propagation of the Gospel.
U. F. C.	United Free Church of Scotland Mission.
W. C. M.	Welsh Calvinistic Mission.
W. M. S.	Wesleyan Missionary Society.
W. U. M. S.	Women's Union Missionary Society of America.
Z. B. M.	Zanana Bible and Medical Mission.

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