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## News and Notes

A Monthly Paper printed for the private use of the  
Members of the Missionaries to Muslims League.

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Series XII

No. 12

December, 1924.

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1st. December = 3rd. Jamadi-ul-Ula, 1343 A.H.

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### **The Training of Christ's Converts from Islam.**

*(Extracts from a Paper prepared for the Christian Workers' Council,  
Egypt, 1924.)*

#### **I.—How to meet the Spiritual Need of Converts.**

(1) The very first thing every organised Christian community needs to have in this connection is a definite *syllabus* for the instruction of enquirers, catechumens, and neophytes (i.e. newly baptised persons).

(2) Equally necessary is it, as it seems to me, to have a *handbook* of the lessons which are based on this syllabus. To have such a handbook in which the experience of many years is summed up will shew, better than anything else, that we do mean business. Secondly, it will be most useful for those teachers who cannot afford time to think out their own lessons. Thirdly, it will be necessary for those teachers who still lack the experience or the gift to do this. Fourthly, it will secure a certain much-to-be-desired uniformity and standard. And fifthly, it will act as an invaluable notebook to the enquirers or catechumens themselves.

(3) When an enquirer begins talking about becoming a Christian he should at once be introduced to as many Christians as possible, as well as to the local ordained worker, so that the responsibility of noting and reporting on his life and conversation be shared by the community. It is here that, speaking for myself and some others of us, I feel that missionaries have often been very remiss and unseeing in the past, and have proceeded on mistaken lines. The more the local church is taken into confidence the more interested it will become, the more sympathetic, and the more responsible; that is to say, it will give

great assistance in the avoidance of blunders, so that we shall be seldomer let-down by converts; and in the cases where there is a disappointment, the responsibility will be shared.

(4) The early church had an Order of Catechumens, and introduced such to the church, guaranteed by their sponsors, with a little special service. It is to be believed that all this might be usefully observed by us in these days.

(5) When the teacher judges that the enquirer is ready for baptism he should be examined very carefully and sympathetically by local authority. If accepted, the local church becomes generally responsible for him. If remanded, provision for his continued teaching should be made.

(6) After baptism, converts from Islam should not be left alone. Their teaching should be continued: "leaving the A.B.C. of Christ, the foundations of Repentance and Faith, of Baptism and the Laying on of Hands, of the Final Resurrection and Eternal Judgment, they must press on towards full-growth and adult spiritual maturity;" and we must help them thither. I need hardly suggest here the subjects which a growing soul needs. No doubt if these are well grafted into the life and fellowship of the local Family, the ordinary ministrations will go a long way towards this end. But it may well be that here, too well-written, experienced handbooks will be necessary in the future, together with more explicit instructions to the local leaders. In particular, it is absolutely essential that the local pastor be considered, and consider himself *in very special sort*, the friend, guide, and shepherd of these souls. He should be ready to hear their troubles, to pray with them, to help them; to create living bonds between them and the families of the church; and to incorporate them into the life of the community generally.

## II.—How to meet the Bodily Needs of Converts.

*This is the most difficult of problems.* I postulate two things:—

(1) The Christian Church cannot *totally* disclaim responsibility in this matter. (We ought to put up our shutters altogether if we did so).

(2) It must not assume the whole responsibility and it must be very cautious about what responsibility it does assume. The following are lines of thought suggested by experience.

(1) Our local organisation ought to be good enough, keen enough, experienced enough, and sympathetic enough, to weed out the hypocrites, humbugs, freaks, and cranks, at a very early stage. Once a man has convinced us of his genuineness and his sanity, he stands in a different relation to us from the point of view of assistance.

(2) Nevertheless as a general rule to which there should be few or no exceptions, an enquirer should be charged with the duty of finding work and doing work before the least responsibility is assumed towards him, or before the church gives him any special religious instruction.

(3) If a man loses his employment as a direct result of his baptism (or, under very special circumstances, of his conversion) the Christian church is excused in the sight of man from all reproach if it find or make employment for him: it is *excused*, and it is *responsible*.

N.B.—it will be better—and even cheaper in the end to spend more considerably and at once, in setting a man up in a small business, than to give doles, which do no good, bring no cheer, and soon mount up. If funds have to be raised for these objects let them be raised in God's name, and let them be administered in the best way we can devise.

(4) The big question of industrial work for converts has been definitely raised at this conference. The only concrete scheme to hand hails from Old Cairo; namely, the establishment of a *bakery*.

(a) The object of this would be to find work for converts and enquirers and teach them a trade, to prosecute which they would be successively turned out, in due time, to find work in various bakeries.

(b) *Facilitative*:—The O.C. Hospital can always guarantee a very large daily order of bread.

(c) The staff would be (1) a small board of *directors* composed of experienced Egyptians and missionaries: (2) an Egyptian *master-baker*, salaried, and responsible to that board, but *absolutely unfettered in the technical running of the business, in the profits of which he will share at a fixed rate*; (3) *Clerks* who shall be Moslem converts; (4) *Bakers*, journeymen and apprentices who shall be liable to be discharged as soon as they have learned the work well.

(d) The capital needed will be considerable. It will be put up by a special private company, like the Africa Trading Company, or by the missions or churches acting jointly. The profits will go to extending or improving the business; to a sinking fund; and to paying a small dividend to subscribers.

W. H. T. GAIRDNER.

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## Solving the Enquirer's Problems

Fellow-members of the League may be interested to know that Canon Gairdner of Cairo has worked out a course of instructions for enquirers and catechumens or candidates for baptism, with Egyptian Moslems in view. These lessons on the main teachings of the Christian faith do not so much *talk about* Moslem difficulties as anticipate them and meet them. Our veteran Missionary, Dr. Harpur, beloved through the Egyptian Delta, has just told me that he spent an evening reading these lessons, then went next day to visit a Moslem ex-patient who had heard much of Christianity in the Mission Hospital and wanted to bring forward his difficulties. "It was a wonderful thing," said the Doctor, "but those lessons seemed to have met his difficulty and given me the way to put things to him every time."

We felt that it might be helpful to our brothers and sisters in other missions if we published a small English edition of these lessons with "No rights reserved," every mission being at liberty to use, adapt or correct as much as is desirable for its own enquirers. By the generosity of the S.P.C.K. we have been able to do this. We are not publishing the preliminary lessons on the Gospels which all enquirers take. There is probably plenty of available material on these lines. But we had not seen anything for Moslems in the way of the elementary presentation of the main Christian doctrines, and are therefore publishing parts II and III of our Course.

**Part II.—Christian Faith and Life, (based on Apostles' Creed).**

**Part III.—Baptism and the Holy Spirit.**

These may be had for 1/- (5 Egyptian Piastres) post free for the two parts from Literature Department Church Missionary Society, 35 Sharia-el-Falaky, Cairo. And may they be of use to souls!

Our brethren in the Egypt General Mission are still working at a similar but simpler course for *illiterate* enquirers.

CONSTANCE. E. PADWICK.

*N. B.*—Workers in India will be interested to know that Part II of the above is shortly to appear in Persian Urdu from the P.R.B.S., of Lahore.

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## Problems in Palestine

There seem to be one or two special difficulties in reaching our Moslem brethren in Palestine *e.g.*

1. The influence of the indigenous Churches is all the wrong way, for most of the corrupt practises of the non-evangelical bodies are abominations to Moslems. Frequently they have said to me "Mohammed delivered us from the idolatory we see practised in the Nazarene Churches around us," and only a few days ago a Moslem came to me in disgust, after having visited a sick Christian neighbour, saying, "All the time I was with so and so, he was calling on this saint and that saint to help him, but never once mentioned God's name or Christ's."

Where I live the spirit shops are full of men belonging to the Greek Church on Sunday, but the church sees very few, and generally speaking there is nothing in the Christianity practised before the eyes of the Moslem that recommends it to them. Further, over and over again members of the Greek, Latin and even Protestant Churches have told me it is impossible to convert a Moslem and when converted they do not like us to employ them and by their treatment of them let them know they are not welcome in the Church.

2. The Jewish Question has somewhat adversely affected the European missionary, for owing to the attitude of the British Government towards the return of the Jews, Palestinians consider that the British have let them down badly and so we are not as acceptable as we were before the war.

As elsewhere, the Moslem convert humanly speaking has all to lose and nothing to gain, so apart from the above considerations, the Moslem is not likely to "count all things loss for the excellency of the knowledge of Christ Jesus" until he sees his need of the Saviour, which will not take place unless his view of sin and attitude towards it undergo a radical change, our problem therefore is to bring about conviction of sin by the outpouring of the Holy Spirit.

The present Government, certainly is not fighting against us as the Turks of old, in fact individual Government officials are even sympathetic. Again the war has opened the Moslem mind so he is less bigoted and more ready to listen, however our hope for the future seems to lie in training converted Moslems for evangelistic work, which in this land we thus far have failed to do, for not only does this class know best how to meet their old co-religionists, but also they have much more zeal for their conversion than others, one or two around me, engaged in ordinary pursuits, never let an opportunity slip of preaching Christ crucified to the Moslems around and one gets a day off occasionally to sell scriptures and preach in Moslem villages, and for this time refuses to take his wages.

SENT IN BY THE REV. ERIC BISHOP.

*Jerusalem.*

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## **Our Annual Report**

We are at the close of another year, and we lift our hearts in gratefulness to God for His many blessings upon us as a League. The writer took the work of Acting Secretary with great misgivings. The burdens were great, time was scanty, he was so inexperienced that he felt he could do but little, and that little none too well. However, in spite of the dark outlook at the beginning we are glad to record that God has been with us, our trust has been in Him, and we believe he has abundantly blessed us.

Our membership has grown in a most encouraging manner. In Dec. 1923 we closed with 352 names on our lists, but as we close the year 1924 we find that we have added 193 new names, which make our total membership 545 but for the fact that we have lost by death and resignation 27 members, thus making our net total at the present 519 the highest it has ever been. The two major causes of this increase were the Jerusalem Conference where both the Secretary, the Rev. L. Bevan Jones, and the Acting Secretary made a special effort to secure new members. At this meeting also we appointed special representa-

tives for each field to look after the subscriptions new and old, with the result that quite a number of new names have been sent in by these active agents from different fields. The second reason for the increase was the visit of Dr. and Mrs. Zwemer to India and Ceylon. The larger part of the new membership is a direct result of the new and widespread interest in work for Moslems aroused by the meetings held by Dr. Zwemer. These new names come from areas widely separated such as Egypt, Persia, Syria, The Straits Settlement, North Africa, Ceylon, Palestine, India and Abyssinia, thus once more revealing the wonderful service of fellowship in the spirit and in prayer that we have as a League, and the power that we can exert for the spread of Christ's kingdom in Moslem lands since we are all united in a common purpose, and are energized by the Holy Spirit.

We have endeavoured to serve our members by giving them a general view of the Moslem world, and by discussing those practical problems that seemed to be the most urgent, and we trust we have succeeded in some measure in giving enlightenment, encouragement, and equipment for the most difficult evangelistic task that the disciples of Jesus have ever been asked to undertake.

In spite of the problems we have had to face in carrying this work we have thoroughly enjoyed it. We are deeply indebted to all who have so kindly and graciously helped us by contributed articles or notes; and we are especially grateful for the fact that our Secretary the Rev. L. Bevan Jones will be returning to India in time to take up his League duties as from January 1st. After December 1st all communications should be sent to him at Dacca, Bengal.

MURRAY T. TITUS,

*Acting Hon. Secretary.*

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## BOOK REVIEW.

**Islam in India, or the Qanun-i-Islam.** Translated by G. A. Herklots; New Edition, by William Crooke. (Oxford University Press: 17s. 6d. net.)

Since the time when the English version of this book was published, which is now ninety years ago, it has retained its reputation as an authoritative account of the beliefs and practices of the Indian Mussulmans. It has been the source from which later writers, from Sleeman to Kipling, have derived much information, and its value as a mine of folklore and folk-practice is still far from being exhausted.

The author, a certain Jafar Sharif, was a Munshi employed in teaching Arabic, Persian and Urdu to the officers of the Madras Establishment. In the course of these duties he gained the patronage of a surgeon named Herklots, by whose encouragement he was induced to compile an account of rules of religious and social life among the Mussulmans of Southern India. Although an orthodox Mahomedan of the Sunni sect, he was by nature tolerant and was well fitted to describe in a genial and gossiping way the habits of sects with whose tenets he was not himself in agreement. And

although he was learned in the history and literature of his faith he describes the customs of Islam with a candour and discrimination from which his honest belief in no wise detracts.

The original work of Jafar Sharif was translated and supplemented in somewhat unscientific way by Dr. Herklots. To the account of Mussulman beliefs and practices, which comprises the main body of the book, the translator attached a long appendix containing articles on relationship, weights and measures, dress, jewellery, cooking, games, children's plays, and fireworks. He further added an elaborate glossary. In consequence, much of the curious information with which the work was laden remained inaccessible, since even with the help of the index it could scarcely be gathered together in readable shape. In the edition before us, these defects have been corrected in a somewhat drastic fashion. The original work has been entirely rearranged in such a manner as to transfer into the body of the book from the appendix and glossary everything that possesses permanent value. Nor is it merely with Herklots' additions that Mr. Crooke has taken these iconoclastic if salutary measures. In dealing with the text of the translation of Jafar Sharif, he has separated the chapters relating to domestic life from those which describe religious beliefs and usages. He has also supplemented the information of the Munshi, which dealt almost exclusively with the Mussulmans of the South, with a great deal of new material regarding the life and practices of the community in northern, central, western and eastern India. And while, as the editor frankly admits, the inclusion of so much material foreign to the scope of the original work has produced the appearance of scrappiness, none the less the result is a compendium of Mussulman lore which is infinitely more complete and more valuable to the student than the original work.

In its new guise, the ancient book of Herklots and his Munshi friend is most delightful. Not merely to the student of comparative religion or the zealous investigator of the bye paths of Islam, but also to the average man, it will be found immensely attractive. There is material here for a dozen such novels as "Kim," given only the genius that can turn it to good account. In the chapters on magic, we find the quarry whence Kipling hewed the raw stuff for Huneefa's invocations; the potency and attributes of the devils and jinns whose names the Healer of Sick Pearls taught Kim to write to order upon amulets. And of the life behind the purdah, the ceremonies of birth, marriage and death, the thousand and one incidents that give colour to the daily life of the Mussulmans, there is infinite store of learning. In short, this book is much more than a reprint of the famous compendium whose name it bears; it is a dictionary of all that concerns Muslim life. As such, it has a particular claim at this moment upon the attention of all Englishmen in India.

—From the Pioneer.

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## Notes

**OUR HONORARY SECRETARY.** The Rev. and Mrs. L. Bevan Jones will shortly be returning to their field of labour in Eastern Bengal after a short furlough in England. We most heartily welcome them back to India, and pray that their new term of service may prove most fruitful of results among the Moslem millions of Bengal. Their address will be, Baptist Mission, Dacca, Bengal, India.

**WANTED NAMES.** The C.L.M.C. of India is working to secure the names of prominent Moslems in India such as the editors of papers, and magazines in Urdu or English, heads of madrassas, and leading maulvies to whom it would be worth while to send free copies of new Christian publications for Moslems. Already a list of some 30 names has been prepared with addresses, and it is desired that at least 100 names and addresses of men who occupy key positions all over India may be secured. Will the members of the League in India kindly co-operate in completing this list by sending in the names and addresses of persons to whom they would like to see such literature go. Please make your selections most carefully. Send names to Rev. M. T. Titus, Moradabad.

### Indian Census Report

According to the Indian Census Report of 1921 recently published, Christians top the list in point of percentage of increase in population during the last ten years. The Mussalmans have made poor progress. The Hindus show a positive fall. The following figures should prove interesting :—

Total Population	...	...	318,942,480
Males	...	...	163,995,554
Females	...	...	154,946,926

#### By Religions.

Hindus	...	...	216,736,586
Mussalmans	...	...	68,735,233
Christians	...	...	4,754,064

#### Rise or fall per cent, during the last decade.

	Rise.	Fall.
Total Population	...	...
Hindus	...	4
Brahmans	...	$\frac{1}{10}$
Jains	...	$5\frac{2}{3}$
Aryas	...	92
Parsees	...	$1\frac{7}{10}$
Mussalmans	...	$3\frac{1}{10}$
Sikhs	...	$7\frac{2}{3}$
Christians	...	$22\frac{7}{10}$

In 1881, Hindus formed 74 per cent, of the total population.

In 1921, Hindus formed 68 per cent of the total population.

### FOR PRAISE AND PRAYER.

#### “Now is the Day!”

#### A Plea for Prayer for Afghanistan

The Koran says: “Every nation has its appointed time, and when their appointed time comes, they cannot keep it back one hour, nor can they bring it on.” But how long has midnight darkness brooded over the



kingdom of Afghanistan? How long is the "appointed time" for that land in coming? Is it, as of old, He could not, because of unbelief? God has been laying the burden of this last, unopened country, on the hearts of many these last few years, and now has come the time to pray this thing through, And surely the visit of the Meshed missionaries to Herat, like the first streak of dawn, stirs all our expectation and prayer. A small Prayer Circle was started last year, with the definite objective of praying Afghanistan open to the gospel; and we, on this Frontier are circulating among ourselves, a quarterly letter, which, we hope, will keep us more in touch one with another, and also furnish material for prayer and information, for those who care to join us in this great enterprise. We welcome any who like to join as prayer-associates, and 8 annas will cover the cost of the quarterly letter, and its postage, for a year, for those who are interested to have it.

The hills of the N. W. Frontier constitute the bounds of our empire in India. Across that, the messenger of the gospel is not allowed to go. But the Word of God knows no bounds. It is crossing the Frontiers, going far beyond the Passes, into the hidden valleys of Tirah, the fastnesses of the Mohmands, and even penetrating into the dark vastness of Afghanistan itself; either by the printed page, or written in the hearts and lives of men and women; and it is laying hold of some, and we see signs of many seeking after God. We ask the prayers of God's people for us, who are working and waiting here at the very gates, and we believe that persistent, believing prayer will bring the dawning of the "Day" for Afghanistan!

F. M. DAVIDSON,  
Peshawar City,  
N. W. F. P.

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### NEW MEMBERS.

515.	Rev. B. M. Jones	M. E. M.	Rangoon, Burma.
516.	Rev. I. Cannady	Am. Ev. M.	Ranchi, Bihar.
517.	Rev. J. Sandegren	Sw. Ch. M.	Trichinopoli, S. I.
518.	Rev. J. Z. Hodge	R. B. M.	Motihari, Bihar.
519.	Rev. J. J. Baninga	Am. Bd.	Pasumalai, S. I.

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*The annual subscription to the League is only Rs. 2-0-0 (English 3s.). The Secretary will be glad to send spare copies of this issue to addresses mentioned by members with a view to securing new subscribers. News and requests for prayer will always be welcome and should be sent early in the month to the Hon. Secretary:—*

Rev. L. Bevan Jones,  
Baptist Mission,  
Dacca, Bengal, India.

*Confidential.*

# **The Missionaries to Muslims League**

## **List of Members**

Arranged with a view to its being used as

# **A CYCLE OF PRAYER**

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**'Brethren, Pray for us.'**

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Orissa Mission Press, Cuttack.

# Missionaries to Muslims League.

(ESTABLISHED IN 1912 BY REV. JOHN TAKLE.)

## Objects of the League :

To fulfil the vows made at the Lucknow Conference (1911), to pray more and to work more for the evangelization of the Muslim world.

We desire to help :—

- (i) By prayer and mutual sympathy ;
- (ii) By stimulating each other through news of encouraging work ;
- (iii) By passing on particulars of useful books and tracts for ourselves and for the Muslims among whom we labour ;
- (iv) By comparing notes on methods of work ;
- (v) By encouraging others to take an interest in this important work.

The League was established primarily for the benefit of those actually engaged in the evangelization of Muslims, *but others who are willing to become 'praying partners' are also welcomed to membership.* The medium of communication is a monthly paper, called *News and Notes.*

The annual membership fee, including the monthly paper is Rs. 2/- only, (about 3s. English) payable at the New Year.

## PRESIDENT :

THE REV. CANON M. G. GOLDSMITH, MADRAS.

## Vice-President.

‡ REV. J. TAKLE, \* BRAHMANBARIA, BENGAL.

## COMMITTEE.

### *Bengal and Assam.*

Miss C. Williams, Mymensingh  
Rev. E. T. Butler, Calcutta  
Rev. A. J. Grace, Pabna  
Rev. W. Paton, N.C.C.

### *United Provinces.*

Miss E. M. Mitchell, Fyzabad  
Rev. Ahmad Shah, Cawnpore  
Rev. M. T. Titus, Moradabad

### *Panjab.*

Miss F. M. Davidson, Peshawar  
Rev. H. D. Griswold, Lahore  
Prof. R. Sirajuddin, Lahore

### *Bombay and Central India*

Miss K. M. Tulloch, Nasik  
Rev. H. R. Scott\*, Surat  
Rev. G. E. Brown, Hyderabad

### *Madras, Mysore and Ceylon.*

Miss E. M. Potter, Bangalore  
Miss M. A. Ledward, Colombo  
Rev. Canon E. Sell, Madras

### *Beyond India.*

Arabia: Rev. J. Cantine,\* Bagdad  
Egypt: Rev. S. M. Zwemer, Cairo  
China: Rev. F. H. Rhodes,\* Chefoo  
London: Rev. H. U. W. Stanton

## *Honorary Secretary.*

The Rev. L. Bevan Jones, Dacca, Bengal, India.

‡ Life Member.

\* On furlough.

January, 1924.



# List of Members

Arranged with a view to being used as  
A CYCLE OF PRAYER.

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“ Lord, what a change within us one short hour  
Spent in Thy Presence will prevail to make,  
What heavy burdens from our bosoms take,  
What parched ground refresh as with a shower !  
We kneel, and all around us seems to lower ;  
We rise, and all, the distant and the near,  
Stands out in sunny outline, brave and clear ;  
We kneel—how weak ! we rise—how full of power !  
Why therefore should we do ourselves this wrong,  
And others—that we are not always strong,  
That we should ever be o’erborne with care,  
That we should ever weak or heartless be,  
Anxious or troubled, when with us is prayer,  
And joy, and strength, and courage are with Thee ?”

## 1st Day—CHINA

Andrew, Rev. G. F.	C.I.M.	Lanchow, Kansu
Arndt, Rev. E. L.	Indep.	Hankow
Banks, Miss G.	C.I.M.	Kwangtehchow, Anhwei
Brock, Rev. J.	C.I.M.	Chowkiakow, Honan
Collins, Miss F. L.	C.I.M.	Yaochow (Ki)
Conway, Rev. H. S.	C.I.M.	Shekichen, Honan
Cotter, Rev. F. J. M.	Am. Ch. M.	Wuchang, Hupeh
Flinkman, Miss E. A.	C.I.M.	Yungfenghsien, (Ki)
Gillison, Dr. T.	L.M.S.	Tsinan, Sung
Guinness, Dr. G. W.	C.I.M.	Kaifeng Fu, Honan

## 2nd DAY—CHINA

Harding, Rev. Gordon	C.I.M.	Hiangcheng, Honan
Harris, Rev. G. K.	C.I.M.	Sining, Kansu
Haslam, Miss M. E.	C.I.M.	Hinganfu, Shensi
Hutson, Rev. J.	C.I.M.	Chengt'u (Sze)
Jones Miss E. F.	Am. Meth.	Kih sien, Honan
Joyce, Rev. F. S.	C.I.M.	Kaifeng (Ho)
King, Dr. G. E.	C.I.M.	Lanchow, Kansu
Lindell, Rev. J. J.	Luth. M.	Honanfu, Honan
Mason, Mr. Issac	C.L.S.	Shanghai
Molony, Rt. Rev. H. J.	Bp., Chekiang	Ningpo

## 3rd DAY—CHINA

Porteous, Rev. R. W.	C.I.M.	Yuanchow, Kiang Si
Reid, Miss F. M.		Shanghai
Rhodes, Rev. F. H.	C.I.M.	Chefoo
Ridley, Rev. H. F.	C.I.M.	Sining, Kansu
Rowe, Rev. J. L.	C.I.M.	Pingyaohtsen, Shansi
Simmons, Rev. G. E.	Can. Ch. Miss.	Kaifeng, Honan
Slimmon, Rev. J. A.	Indep.	Wei Chen, Chihli
Snyder, Rev. C. F.	C.A.M.	Taoho Hsien, Kansu
Torrey, Rev. R. A.	A.P.M.	Tsinanfu, (Sung)
Trygstad, Rev. G. M.	Luth. Un. M.	Fancheng, Hupeh
White, Rt. Rev. W. C.	Bp. of Honan	Kaifeng, Honan

## 4th DAY—INDIA

**Assam**

Geisenhener, Miss A.	A.B.F.M.S.	Gauhati
Jones, Rev. J. Pengwern,	W.C.M.	Maulvi Bazaar, Sylhet
Nichols-Roy, Mrs.	Missy. Home	Shillong
Owen, Rev. E. Holliday	Swed. Miss.	Cooch Behar.
Roberts, Rev. J. W.	W.C.M.	Sylhet
Rowlands, Miss J. H.	W.C.M.	Sylhet
Von Hamm, Miss E.	Swed. Miss.	Cooch Behar
Wenger, Rev. W. J.	B.M.S.	Lungleh, Lushai Hills
Willman, Miss	Swed. Miss.	Cooch Behar

## 5th DAY—INDIA

**Bengal (i)**

Angus, Rev. H. M.	B.M.S.	Barisal
Atkinson, Miss	B.M.S.	Calcutta
Badley, Rev. B.T.	M.E.M.	Calcutta
Barber, Rev. L.	Aust. B.M.S.	Faridpur
Barry, Rev. W.	Aust. B.M.S.	Comilla
Becker, Miss L. K.	Ch. of God	Khanganpur
Beckingsale, Miss	N.Z.B.M.S.	Brahmanbaria
Bell, Miss M. L.	B.M.S.	Barisal
Bradfield, Miss M. A.	Aust. B.M.S.	Brahmanbaria
Browne, Rev. L. E.	Bp's. Coll.	Calcutta
Brown, Miss G. E.	Aust. B.M.S.	Pabna
Butler, Rev. E. T.	C.M.S.	Ranaghat

## 6th DAY—INDIA

**Bengal.** (ii)

Clark, Miss A. H.	Aust. B.M.S.	Pabna
Collins, Miss G.	Aust. B.M.S.	Pabna
Cover, Rev. H. W.	Ch. of God.	Bogra
Cover, Mrs. H. W.	Ch. of God.	Bogra
Cowles, Miss A. L.	N.Z.B.M.S.	Brahmanbaria
Dixon, Mr. L. A.	Y.M.C.A.	Calcutta
Edmeades, Rev. R. W.	B.M.S.	Dinajpur
Edwards, Miss L.	B.M.S.	Calcutta
Fisher, Bishop F. B.	M.E.M.	Calcutta
Franklin, Rev. G. P.	Naz. Miss.	Kishorganj
French, Rev. W. E.	B.M.S.	Bishnupur

## 7th DAY—INDIA

**Bengal.** (iii)

Gaspar, Miss M. P.	Ch. of Scot.	Calcutta
Gilbert, Mrs.	B.M.S.	Jessore
Grace, Rev. A. J.	Aust. B.M.S.	Pabna
Hargrove, Miss L.	Naz. Miss.	Kishorganj
Harry, Miss G.	Aust. B.M.S.	Mymensingh
Heinly, Rev. F. W.	Ch. of God	Calcutta
Holmes, Rev. W. H. G.	Ox. Miss.	Calcutta
Hunter, Rev. W. C.	B.M.S.	Brahmanbaria
Jones, Rev. L. Bevan	B.M.S.	Dacca



## 8th DAY—INDIA

**Bengal.** (iv)

Kelly, Rev. T. C.	Aust. B.M.S.	Serajganj
Kinzly, Miss K.	M.E.M.	Calcutta
Lanyon, Rev. P. F.	Aust. B.M.S.	
Masters, Rev. H. W.	Aust. B.M.S.	Mymensingh
McCrie, Miss J.	Ch. of God	Calcutta
McLean, Miss H.	Aust. B.M.S.	Mymensingh
Morison, Dr. R.	E.P.M.	Rajshahi
Moses, Rev. M.	Ch. of God	Calcutta
Nall, Rev. P. C.	Aust. B.M.S.	Birisiri
Paton, Rev. W.	N.C.C.	Calcutta

## 9th DAY—INDIA

**Bengal.** (v)

Raw, Rev. J. D.	B.M.S.	Barisal
Reid, Rev. J.	B.M.S.	Calcutta
Rice, Miss H.	N.Z.B.M.S.	Chandpur
Sen, Rev. P. A. N.	C.M.S.	Calcutta
Shaw, Rev. G. W.	B.M.S.	Khulna
Shore, Rev. T. E. T.	Ox. Miss.	Calcutta
Sircar, Rev. A. L.	B.M.S.	Serampore
Smith, Dr. Macdonald	Homes	Kalimpong
Sutton, Rev. H.	Aust. B.M.S.	Mymensingh
Takle, Rev. J.	N.Z.B.M.S.	Brahmanbaria
Tasker, Rev. G. P.	Ch. of God.	Calcutta

## 10th DAY—INDIA

**Bengal.** (vi)

Tuck, Miss B. S.	Aust. B.M.S.	Orakandi
Tucker, Rev. B. W.	M.E.M.	Pakaur
Walter, Miss	Naz. Miss.	Kishorganj
Westcott, Most Rev. F.	Bishop of	Calcutta
Williams, Miss C.	Aust. B.M.S.	Mymensingh
Williams, Rev. T. D.	B.M.S.	Narayanganj
Wilkinson, Miss N.	N.Z.B.M.S.	Chandpur

## 11th DAY—INDIA

**Bihar and Orissa.**

Fryer, Miss E.	C.M.M.L.	Jamtara, Bihar
Gibson, Rev. G. N.	B.M.S.	Patna
Hewison, Rev. J. H.	C.M.S.	Champanagar
Hicks, Rev. G. W.	B.M.S.	Gaya
Jarry, Rev. F. W.	B.M.S.	Bolangir, Orissa
Myres, Miss J. L.	C.E.Z.	Bhagalpur
Pickett, Rev. J. W.	M.E.M.	Arrah
Soper, Miss E. A.	B.M.S.	Bolangir, Orissa

## 12th DAY—INDIA

**Bombay Presidency.** (i)

Bawa, Miss S.	Z.B.M.	Poona
Blower, Miss E.	Z.B.M.	Manmad
Carey, Miss Brenton,	C.E.Z.	Karachi
Collier, Rev. W. B.	M.E.M.	Bombay
Elgner, Rev. Oscar	Swed. Miss.	Nandurbar
Gillespie, Miss F. E. M.	Z.B.	Panchgani
Greenfield, Miss C. R.	C. of S.M.	Poona
Hughes, Miss E. M.	Z.B.M.	Nasik
Joshi, Rev. Canon D. L.	C.M.S.	Bombay
Lampard, Rev. J.	M.E.M.	Baroda

## 13th DAY—INDIA

**Bombay Presidency.** (ii)

Palmer, Rt. Rev. E. J.	Bishop of	Bombay
Plunkett, Miss E.	U.F.C.	Poona
Robinson, Bishop J. W.	M.E.M.	Bombay
Scott, Rev. H. R.	I.P.M.	Surat
Shearwood, Rev. F. F.	Chaplain	
Smith, Rev. H. J. Lane	C.M.S.	Bombay
Tulloch, Miss K. M.	Z.B.M.	Nasik
Westmo, Rev. G.	Swed. Miss.	Nandurbar
Wilson, Rev. G.	I.P.M.	Surat

## 14th DAY—INDIA

**Central India.**

Auner, Rev. O. M.	M.E.M.	Khandwa
Cameron, Miss M.	C.P.M.	Mhow
Fales, Miss C.	M.E.M.	Sironcha
Felt, Rev. F. R.	M.E.M.	Jubbulpur
Guse, Rev. C. F.	M.E.M.	Jubbulpur
Holland, Mrs. A. H.	M.E.M.	Raipur
Masih, Rev. Yohan	Pres. Ch. M.	Indore
Maw, Mr. G. W.	F.F.M.	Hoshangabad
Menzies, Mrs.	C.P.M.	Mhow
Perkins, Rev. J. R.	M.E.M.	Sironcha
Scholberg, Rev. H. C.	M.E.M.	Narsinghpur
Shute, Rev. A. L.	Meth. Coll.	Jubbulpur
Taylor, Mr. A.	F.F.M.	Sehore
Waiker, Miss L.	F.F.M.	Bhopal City
Ward, Miss E.	F.M.M.A.	Darwaha Motibagh
Williams, Rev. T.	M.E.M.	Baihar

## 15th DAY—INDIA

**North-West Frontier.**

Anderson, Rev. W. T.	A.P.M.	Rawalpindi
Azizuddin, Rev.	C.M.S.	Campbellpur
Christensen, Rev. J.	C.A.M.	Mardan
Davidson, Miss F. M.	C.E.Z.	Peshawar City
Greenfield, Miss M. R.	L.Z.M.M.	Murree
Robertson, Rev. H. C.	C.A.M.	Mardan
Shearburn, Miss M. R.	C.E.Z.	Dera Ismail Khan
Sutherland, Rev. W. H.	A.U.P.M.	Campbellpur
Wemyss, Miss. L. B.	A.P.M.	Srinagar
Werthmuller, Miss C.	C.E.Z.	Dera Ismail Khan
Wigram, Rev. M. E.	C.M.S.	Bannu
Wiley, Rev. T. W.	C.A.M.	Mardan

## 16th DAY—INDIA

**Panjab. (i)**

Ashby, Miss H. M.	A.P.M.	Haripur, Hazara
Bakhsh, Rev. Canon Ali	C.M.S.	Lahore
Barkatullah, Rev.	A.P.M.	Lahore
Brown, Dr. Edith	W.C.M.C.	Ludhiana
Brown, Rev. M. M.	A.P.M.	Lyallpur
Clark, Rev. H. E.	C.M.S.	Fathgarh Churian
Coan, Mr. F. S.	Y.M.C.A.	Lahore
Dass, Rev. J. Thakur	C.M.S.	Gojra
Day, Rev. A. E.	C.M.S.	Batala
Dyche, Rev. H.	Y.M.C.A.	Simla
Griswold, Rev. H. D.	A.P.M.	Lahore
Harper, Rev. A. E.	A.P.M.	Sharakpur
Hinde, Rev. S. D.	St. J. Coll.	Lahore

## 17th DAY—INDIA

**Panjab. (ii)**

Hamilton, Rev.	A.R.P.M.	Pakpattan
Hobbs, Miss A.	C.E.Z.	Jandiala
Hume, Mr. W. M.	Y.M.C.A.	Lahore
Ismail, Prof. Md.	F.C. College	Lahore
King, Miss R. B.	C.M.S.	Montgomerywala
Laing, Rev. A. M.	A.P.M.	Gujranwala
Long, Rev. F. C.	C.M.S.	Lahore
Low, Rev. A. R.	U.F.C.	Jaipur, Rajputana
Lucas, Rev. E. D.	F.C. College	Lahore
Macintosh, Miss A. L.	C. of S.M.	Gujrat
Maitland, Miss E. A.	Z.B.M.	Kasur
Martin, Dr. J. G.	A.U.P.M.	Taxila
Mathewson, Dr. W. R.	B.M.S.	Palwal
McConnellee, Rev. E.	A.U.P.M.	Sialkot
Moore, Dr. A. E.	B.M.S.	Palwal

## 18th DAY—INDIA

**Panjab. (iii)**

Russell, Miss E. A.	C.E.Z.	
Salik, Rev. H. D.	C.M.S.	Bhera, Dt. Shahpur
Salmond, Miss M.	N.Z.P.M.	Jagadhri
Siraj-ud-Din, Prof. R.	F.C. College.	Lahore
Skinner, Miss M.	A.P.M.	Ferozepur
Stewart, Rev. H. J.	A.U.P.M.	Jhelum
Stuart, Miss M.	A.P.M.	Ambala
Sutherland, Miss A. G.	Z.B.M.	Lahore
Thorburn, Rev. E.	R.P.M.	Roorkee
Warris, Mr. F. D.	P.R. Book Soc.	Lahore
Williams, Miss E.	B.M.S.	Delhi
Williams, Rev. J.	N.M.S.	Montgomery

## 19th DAY—INDIA

**United Provinces. (i)**

Ashbrook, Miss	M.E.M.	Shahjahanpur
Bare, Rev. C. L.	M.E.M.	Bareilly
Bennett, Rev. N.	Chaplain	Lucknow
Brearley, Miss B. G.	Z.B.M.	Bulandshahar
Brutton, Miss L. M.	Z.B.M.	Allahabad
Carne, Rev. T. C.	Meth. M. Aust.	Azamgarh
Cheshire, Miss F. A.	Z.B.M.	Jaunpur
Chitambar, Rev. J.	Reid College	Lucknow
Core, Rev. A. L.	M.E.M.	Budaon
Cummings, Rev. R. W.	A.U.P.M.	Landour
Duncan, Miss E. G.	W.M.S.	Akbarpur, Dt. Fyzabad
Elliott, Miss M. S. T.	Z.B.M.	Bulandshahar
Fowler, Miss B. S.	C.M.S.	Agra
Fisher, Rev. Canon B.H.	S.P.G.	Cawnpore
Frank, Rev. J. B.	S.P.G.	Rurki

## 20th DAY—INDIA

**United Provinces.** (ii)

Haines, Miss M.	W.U.M.S.	Allahabad
Harrington, Rev. B. C.	M.E.M.	Lucknow
Hasler, Rev. J. I.	B.M.S.	Agra
Hezlep, Rev. W. H.	A.P.M.	Jhansi
Hollister, Rev. J. N.	M.E.M.	Dwarahat, Almora
Hubbard, Rev. A. E.	B.M.S.	Agra
Janvier, Rev. C. A. R.	A.P.M.	Allahabad
Jones, Miss A. G.	A.P.M.	Etah
Jones, Miss E. M.	A.P.M.	Landour
Jones, Rev. E. Stanley	M.E.M.	Sitapur
Jones, Rev. Lucien B.	M.E.M.	Aiigarh
Lucas, Rev. J. J.	A.P.M.	Allahabad
Maclean, Miss T.	W.U.M.S.A	Fatehpur
Manchester, Miss R. C.	I.T. Coll.	Lucknow

## 21st DAY—INDIA

**United Provinces.** (iii)

May, Miss E. H.	A.P.M.	Fatehpur
Means, Miss M.	M.E.M.	Bijnor
Mitchell, Miss E. M.	W.M.S.	Fyzabad
Moffat, Rev. E. M.	M.E.M.	Lucknow
Monroe, Rev. C. H.	M.E.M.	Shahjahanpur
Morris, Rev. J. D.	B.M.S.	Shahjahanpur
Mount, Miss A. B.	Z.B.M.	Allahabad
Nave, Rev. J. W.	M.E.M.	Pauri, Garhwal
Nunn, Rev. F. L.	W.M.S.	Maunath Bhanjan
Pearson, Miss G. M. L.	Z.B.M.	Khurja
Perrill, Rev. F. M.	M.E.M.	Ballia
Peters, Miss J. I.	M.E.M.	Bareilly
Phillips, Rev. V. V.	M.E.M.	Nainital
Rankin, Prof. R. C.	M.E. Coll.	Lucknow
Rockey, Rev. C. D.	M.E.M.	Bareilly
Rockey, Rev. N. L.	M.E.M.	Bareilly

## 22nd DAY—INDIA

**United Provinces (iv)**

Shah, Rev. Ahmad	S.P.G.	Cawnpore
Sheets, Rev. H. J.	M.E.M.	Bijnor
Soper, Miss L. D.	M.E.M.	Moradabad
Spencer, Miss I. M.	W.M.S.	Benares
Taylor, Rev. J. C.	R.P.M.	Rurki
Thompson, Prof. C. D.	A.P.M.	Allahabad
Titus, Rev. M. T.	M.E.M.	Moradabad
Tuck, Rev. E. E.	M.E.M.	Meerut
Warne, Bishop F. W.	M.E.M.	Lucknow
Watson, Miss E.	Z.B.M.	Khurja
Weak, Rev. H. H.	M.E.M.	Pauri, Garhwal
Whitaker, Miss	Z.B.M.	Lucknow
Wilson, Rev. F. M.	M.E.M.	Cawnpore

## 23rd DAY—INDIA

**Southern India. (i)**

Allen, Miss F.	W.M.S.	Hyderabad, Decan
Brown, Rev. G. E.	C.M.S.	Hyderabad
Clift, Miss M. E.	C.E.Z.	Bangalore
Cookson, Miss J. M.	C.E.Z.	Bangalore
Desai, Mr. J.	M.E.M.	Shorapur, Deccan
Dudley, Mr. L. S.	C.M.S.	Hyderabad
Haydon, Miss F. L.	C.E.Z.	Bangalore
Lockwood, Miss D. E.	C.E.Z.	Bangalore
Montgomery, Miss U.	M.E.M.	Bidar, Deccan
Philip, Rev. F. E.	C.M.S.	Hyderabad
Potter, Miss E. M.	C.E.Z.	Bangalore
Robinson, Miss R. E.	M.E.M.	Bangalore
Sell, Miss M. S.	C.E.Z.	Bangalore
Smith, Bishop H. L.	M.E.M.	Bangalore
Watkins, Miss R.	C.E.Z.	Mysore City
Wood, Miss C.	M.E.M.	Hyderabad



## 24th DAY—INDIA

**Southern India.** (ii)

Bindsley, Rev. C.	Dan. Miss.	Tirukoilur
Bjerrum, Rev. H.	Dan. Miss.	Cuddalore
Engle, Miss E.	A.E.L.M.	Guntur
Goldsmith, Rev. Canon M.	C.M.S.	Madras
Grove, Miss S. M.	C.E.Z.	Madras
Hatch, Mr. D. S.	Y.M.C.A.	Trivandrum
Hopwood, Miss E.	C.M.S.	Ootacamund
Howes, Miss E. J.	C.M.S.	Kandy, Ceylon
Ledward, Miss M. A.	C.M.S.	Colombo
Lionel, Mrs. A.	C.E.Z.	Madras
Malthé, Miss M.	Dan. Miss.	Pattambakkam
Merriweather, Mrs. H.	C.I.G.M.	Anthiyur
Passmore, Rev. J.	C.L.S.	Madras
Reade, Miss F. M.	Indep.	Cuddalore
Sell, Rev. Canon E.	C.M.S.	Madras

## 25th DAY—ARABIA (i)

Calverly, Rev. E. E.	Amer. Miss.	Kuwait
Dalenberg, Miss C.	Do.	Bahrein
Dame, Dr. L. P.	Do.	Bahrein
Dykstra, Rev. D.	Do.	Bahrein
Dykstra, Mrs.	Do.	Bahrein
Hakken, Rev. B.	Do.	Bahrein
Harrison, Dr. P. W.	Do.	Bahrein
Jackson, Miss Ruth	Do.	Bahrein
Jackson, Miss Rachel	Do.	Bahrein
Leak, Dr. W. Norman	Do.	Kuwait
Lutton, Miss F.	Do.	Muscat

26th DAY—ARABIA (ii)

Pennings, Mrs.	Amer. Miss.	Bahrein
Rasmussen, Rev. C. J.	Dan. Miss.	Aden
Scardefield, Miss J. A.	Amer. Miss.	Kuwait
Strang, Miss Grace A.	Amer. Miss.	Kuwait
Van Peurseem, Rev. G. D.	Amer. Miss.	Muscat
Wakefield, Dr. Miss F.	Indep.	...
Young, Dr. J. C.	U.F.C.	Sheikh Ottman, Aden

27th DAY—MESOPOTAMIA AND PERSIA

Barny, Rev. F. J.	Amer. Miss.	Ashar, Basrah
Bilkert, Rev. H. A.	Amer. Miss.	Bagdad
Cantine, Rev. J.	Amer. Miss.	Bagdad
Hawkes, Rev. J. W.	Amer. Miss.	Kermanshah
Kellien, Miss C. B.	Amer. Miss.	Ashar, Basrah,
Linton, Rt. Rev. J. H.	Bp. in Persia.	Isfahan
Miller, Rev. W. Mc. E.	A.P.M.	Meshed
Pittman, Rev. C. R.	Amer. Miss.	Tabriz
Thompson, Rev. W. J.	C.M.S.	Isfahan
Van Ess, Rev. J.	Amer. Miss.	Basrah

28th DAY—THE NEAR EAST

Dickens, Rev. W.	E.G.M.	Sidi Gaber, Egypt
Erdman, Rev. P.	Amer. Press.	Beirut, Syria
Freidinger, Rev. W. A.	Amer. Miss.	Zahleh, Syria
Jameson, Miss J. S.	E.G.M.	Ezbet-el-Zeitun
Lavy, Rev. E. E.	C.M.S.	Omdurman
Heywood, Rt. Rev. R. F.	Bp. of Mombasa	Nairobi
MacCullum, Rev. F. W.	Amer. Miss.	Constantinople
Monro, Miss M.	N.M. Press	Cairo
Nielsen, Rev. A.	Dan. Miss.	Damascus
Padwick, Miss C. E.	c/o N.M. Press	Cairo
Prip, Pastor E.	Dan. Miss.	Deir Atiyeh, Syria
Putney, Miss E.	Amer. Miss.	Constantinople
Smith, Rev. P.	M.E.M.	Algeria
Smith, Mr. W. B.	Y.M.C.A.	Cairo
Upson, Mr. A. T.	N.M. Press	Cairo
Zwemer, Rev. S. M.	Amer. Miss.	Cairo

29th DAY—HOME LANDS (Europe)

Cape, Rev. C. Phillips	(of Benares)	London
Courtenay, Rev. R. H.	(of Rangoon)	North Wales
Dann, Rev. G. J.	(of Patna)	London
Fowler, Miss A. P.	(of Bhopal)	Pembury, Kent
Fry, Miss C. E.	(of Agra)	St. Leonards-on-Sea
Logan, Mrs. Gordon	E.G.M.	London
Moore, Miss A. E.	(of Mysore)	Grantham
Obel, Miss	Dan. Miss.	Copenhagen
Rice, Rev. W. A.	(of Istahan)	Hertford Heath
Sloan, Mr. W. B.	C.I.M.	London
Stanton, Rev. H. U. W.	C.M.S.	London
Sweetman, Rev. J. W.	(of Fyzabad)	England
Taylor, Miss J.	(of Bengal)	Bournemouth
Teichmann, Rev. A. T.	(of Bengal)	London
Worthington, Miss E.	(of Agra)	Rushden, Northants
Wurz, Pastor F.		Switzerland

30th DAY—MALAYSIA AUSTRALASIA AND U.S.A.

Baljou, Rev. J. M. S.	Dutch Miss.	Java
Bickley, Bishop G. H.	M.E.M.	Singapore
Coan, Rev. F. G.	(of Persia)	America
Davies, Miss H.	(of Bengal)	America
Doery, Miss A.	(of Bengal)	Australia
Ewing, Rev. Sir J. C. R.	(of Lahore)	America
Godfrey, Mr. W. E.	(of Panjab)	Toronta, Canada
Goidsack, Rev. W.	(of Bengal)	Australia
Harvey, Miss E. L.	(of Sironcha)	Los Angeles
Kraemer, Dr. H.	Dutch Miss.	Java
Lindeman, Mrs. E.	(of Bengal)	Australia
Long, Rev. J. F.	W.M.S.	Ba, Fiji Is.
Pik, Mr. J.	Dutch Miss.	Java
Schuurman, Mr. B. M.	Dutch Miss.	Java
Wherry, Rev. E. M.	(of Panjab)	Cincinnati, U.S.A.
Wiegers, Mr. J.	Dutch Miss.	Java

A PRAYER FOR MOSLEMS

Most Gracious God, Who hast in Thy great mercy brought to each of us, peace and joy and power and purpose and hope through the Son of Thy Love, Christ Jesus, we earnestly pray for the Moslems around us. Send upon them, we humbly beseech Thee, Thy Holy Spirit, that He may liberate them from all bondage and lead them into all truth, and cause them to give their allegiance to the Crucified One. May they find no occasion of stumbling in us, but rather may they with us become partakers of life everlasting, and so enter into fellowship with Thyself for the redemption of their fellows through Jesus Christ, and this we ask for His dear sake.—*Amen.*

**The spaces at each day are  
the names of new members as  
Notes, month by month.**

The names of Missionary Societies  
below:—

A.B.F.M.S.	American Bapt
A.F.L.M.	„ Evan
A.P.M.	„ Presb
A.R.P.M.	Associate Refor
A.U.P.M.	American Unit
Aust. B.M.S.	Australian Bap
B.M.S.	Baptist Mission
C.A.M.	Central Asian M
C.E.Z.	Church of Engl
C.I.G.M.	Ceylon and Ind
C.I.M.	China Inland M
C.L.S.	Christian Litera
C.M.M.L.	Christian Missi
C.M.S.	Church Mission
C.P.M.	Canadian Presb
C. of S.M.	Church of Scotl
E.G.M.	Egypt General
E.P.M.	English
F.F.M.	Friends' Foreign
F.F.M.A.	Free Methodist
I.P.M.	Irish Presbyteri
L.M.S.	London Mission
M.E.M.	Methodist Episc
Naz. M.	Pentecostal Naz
N.M.S.	National Missio
N.Z.B.M.S.	New Zealand B
N.Z.P.M.	New Zealand P
S.P.G.	Society for the
U.F.C.	United Free Ch
W.C.M.	Welsh Calvinist
W.C.M.C.	Women's Chris
W.M.S.	Wesleyan Missi
W.U.M.S.	Women's Unior
W.U.M.S.A.	„ „
Z.B.M.	Zanana Bible a

intended to be used for inserting  
they are notified in News and

0:—

Societies are indicated by initials as

ist Foreign Missionary Society.  
geical Lutheran Mission.  
yterian Mission.  
rmed Presbyterian Mission.  
ed Presbyterian Mission.  
tist Missionary Society.  
ary Society (English.)  
Mission.  
and Zanana Missionary Society.  
lia General Mission.  
Mission.  
ature Society.  
ons in Many Lands.  
ary Society.  
yterian Mission.  
and Mission.  
Mission.  
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Mission of America.  
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arene Mission.  
nary Society.  
aptist Missionary Society.  
resbyterian Mission.  
Propagation of the Gospel.  
urch of Scotland Mission.  
ic Methodist Mission.  
tian Medical Collège.  
onary Society.  
Missionary Society.  
" " " " (America).  
nd Medical Mission.